

O'CONNOR

His Version of the Plot Made
to Wreck Irish Home
Rule.

Ireland's Indignation Foiled Efforts of Carsonites and
Dublin Cranks.

Something of Inner History of
the Nationalist Volunteer
Movement.

REDMOND STILL AT THE HELM

In a London letter to the Chicago Tribune, Hon. T. P. O'Connor, M. P., writes that it is possible now, as it was not some weeks ago, to tell something of the inner history of the Irish volunteer movement, and especially of the conflict which, after smoldering for a long time, has finally broken out and ended in the placing of the movement at last on a proper basis and under proper authority. The volunteer movement grew with extraordinary rapidity. This was partly due to the fact that it came at the right psychological moment. In the first place, Sir Edward Carson had by defying and apparently beating the Government suggested the idea that only armed men had any influence upon the British administration. This idea of the omnipotence of physical force received additional impetus by the mutiny of the officers on the Curragh.

However, in Ireland it became clear that the people were called upon to show that they could no longer be trifled with, either by armed Orangemen or by soldiers, and accordingly they proceeded to create the Irish volunteer movement. Some of the Irish leaders realized from the start that this mighty popular movement would have to be countered with and made up their minds quite early that the movement would either have to be controlled by the same men of the Irish party or fall into the hands of the mischief makers and the cranks who have dogged their path at every step and several times brought the whole home rule movement to the brink of destruction. What these farseeing men saw soon happened. Dublin has always been the center of a small nest of cranks, some sincere and foolish, some insincere and crafty, who have been on the look-out for some chink in the armor of the Irish party. Many of them are civil servants—clerks in the Law Court, or the Post-office or the Custom House.

In the Irish volunteer movement, especially in the interval before it was taken up by the Irish party, these cranks saw their opportunity. Some fifty of them appointed themselves into the governing body of the volunteers. They received their mandates from nobody but themselves. But in the absence of other leaders the country, more or less acquiescent; at least it made no protest. These gentlemen, adepts in the arts both of intrigue and of self-advertisement, soon began to spread the idea of their power, and to prove before long that it was no mere evidence that the new volunteer movement, started for the defense of Irish liberties, was really intended by some of the cranks to be a great weapon to tear aside the Irish party from the Irish people; in other words, to destroy the unity of Ireland and to paralyze the hands of John E. Redmond at the moment when he was engaged in the last and most difficult stages of winning home rule for Ireland.

Then it was seen by John Redmond, John Dillon and Joseph Devlin that the new movement, if it was to be a blessing instead of a curse to the Irish cause, must be taken in hand. A meeting of the Irish party was called and after an eager and brilliant debate in the committee rooms of the House of Commons, where the Irish party meets, it was resolved with practical unanimity that the Irish party should take up the volunteer movement and make itself responsible for its direction. It was still, however, the desire of the party that there should be neither a quarrel nor a scandal. Never was the Irish movement going through more perilous hours than at that moment. A quarrel or a scandal might be just the feather's weight that would turn the scales against Ireland.

Sir Edward Carson was threatening. He was pointing to his army with numbers rather mythical and grossly exaggerated that was ready to join Earl Kitchener's force if home rule were not put on the statute book; and there were serious divisions even among those in the Cabinet, who were, while home rulers, alarmed by the prospect of any break in the national unity and in the party trace which was so necessary in the great war bursting forth. Accordingly Redmond began with the modest proposal that the Irish party should have some representation on the self-appointed governing body of the volunteers. But that was what some of these gentlemen were determined not to have.

AT ONCE THE COUNTRY, VOLUNTEERS

and all, rose up in revolt and rage, and these gentlemen disappeared like Limbo. The volunteer movement, at last, under the entire control of Redmond, Dillon and Devlin, will now go on and become powerful for the defense of Ireland's liberties.

THOMAS F. HILL.

Thomas F. Hill, the aged father of Rev. John Hill, and for the past thirty-seven years with the Louisville & Nashville railroad in this city, has gone to his eternal reward, leaving friends in every section of Louisville who mourn his death. The deceased was contented and happy until taken ill at the home of his son, Michael F. Hill, Deer Park avenue. Everything that human aid could do was done to save his life, but his own words were, "It is God's will I am willing to die," so God had called him. Thomas F. Hill was a most exemplary husband, father and neighbor, having all the sterling qualities of a good Catholic. He was candid, never using guile with anybody, while his life was an open book in which one could find nothing but a clear record. For fifty years he had been an earnest Vincentian and was the only surviving charter member of St. John's Branch of the Catholic Knights of America. He was a man of few words but loyal and true to his trusts, and many there are who were beneficiaries of his unostentatious sympathy and assistance. Funeral services were held Tuesday morning from St. John's church, with solemn high mass of requiem, celebrated by Rev. Father Hill, assisted by Father Schumann as deacon, Father Donahue as subdeacon, and Father Kallahan as master of ceremonies. The funeral was one of the largest ever held from St. John's church, Bishop Donahue and about thirty priests being within the sanctuary. Rev. Father Schumann delivered a most touching and comforting sermon, telling of the faith of the deceased and the consolations Christians have to sustain them in their bereavement. Left to mourn his loss are a daughter, Miss Margaret Hill, and four sons, the Rev. John Hill, pastor of St. Ann's church, this city; Michael F. Hill, chief clerk in the solicitation department of the L. & N.; Richard A. Hill, chief clerk to the division passenger agent of the Illinois Central Railroad Company; Joseph E. Hill, general contractor, and many relatives and friends, who trust that God will be merciful to him.

FOURTH DEGREE.

Members of the Louisville Fourth Degree Assembly, Knights of Columbus, thronged the Italian Garden of the Tyler Hotel, where the monthly meeting was held Monday night. The special order of business was the election of officers for the ensuing year, which resulted as follows:

Faithful Navigator—Dr. J. W. Fowler.

Faithful Admiral—John P. Hanley.

Faithful Pilot—Edward J. O'Brien, Jr.

Inner Sentinel—Harry T. Colgan.

Outside Sentinel—Al C. Brand.

Frater—Rev. Edward W. Boes.

Dr. Boes, who presided, was re-elected without opposition, a nice recognition of his efficient work during the past year, when the membership was doubled. Following the election short addresses were delivered by the Faithful Navigator and Messrs. John A. Doyle, A. J. Chapell, Edward J. O'Brien and Harry T. Colgan.

PAPAL DECREE.

The following decree in regard to the toties quies indulgence on All Souls day, November 2, was issued by the Holy Office and approved by the Pope on June 24 last: "All the faithful who on November 2 of this and all future years indefinitely receive the sacraments of the Eucharist and penance and holy communion may gain a plenary indulgence as many times as they visit any church or chapel to offer prayers for the poor souls according to the intention of the Holy Father. This indulgence is applicable to the poor souls in purgatory, and may be gained as often as a visit is made and the conditions complied with." In order that all who desire may take advantage of this decree confessions will be heard in the churches tomorrow evening.

MACKIN COUNCIL.

Lively interest is being manifested in the campaign for new members now being conducted by Mackin Council, Y. M. C. Monday night eight applications were presented and the teams are running neck and neck. Monday night will be application night, when a smoker will be held and a general good time arranged for all who attend. President Thorton announced that arrangements had been completed for the annual mass and communion for deceased members. This will take place at St. Charles Borromeo church on Sunday morning, November 8, at 7:30 o'clock, when the largest attendance of the year is looked for. A special committee has been appointed to place the library in first class condition for the winter months. Several additions will be made and a new circulating system perfected for the near future.

BISHOP KENNEDY.

Bishop Kennedy, Rector of the American College, has almost completely recovered from his recent severe illness, and has returned from Castel Gandolfo to Rome. With it 38 American students the American College is still the largest of the national colleges in the city, although this year the regular annual increase in the number of students has been checked on account of the war.

NOVEMBER

Prayers For Our Dead and the
Antiquity of This
Doctrine.

Tomorrow the Church Will Celebrate the Feast of All
Saints.

All Souls' Day Occurs Monday
and Will Be Solemnly
Observed.

SAINTS ARE OUR BRETHREN

What a sense of fitness is shown by the Catholic church when she appoints the month of November as the time when we should recall in a special manner the memory of our dead, as a time when we should pray for the souls of all God's faithful who have gone before us with the sign of faith and repose in the sleep of peace. What other month would be more in harmony with our present thoughts and feelings? Summer has just left us, leaving behind her a trail of crimson and gold and the month of October, on all sides we see the wreck and ruin of leaf and flower. The once luxuriant trees, now naked and bare, are but ghosts of their former selves as they stand trembling in the moaning gale, lifting up to heaven their withered arms. With reason these bleak November days have been called "the saddest of the year." As we look out of our windows these mornings we see desolate nature slowly drawing around her naked form the mantle of death. And as we go along the way the rustling of the dry dead leaves beneath our feet awakens within us solemn thoughts of some one gone before and of our own going forth. At this season more than at any other we are impressed with the fact that the saints are our brethren in death, and that man's days are as grass which today is and tomorrow is not. Truly the church made no mistake in selecting this month as the month of "All Souls," for now it is a most natural thought, a consoling thought, as well as a holy and wholesome thought, to pray for the dead that they may be loosed from their sins.

The feast of All Saints is observed on November 1. On this day the church invites us to the two-fold sentiment of joy and sorrow. In the Epistle she encourages us by showing that there are in heaven saints of every country and every age. In the Gospel she marks the virtues we must practice in order to arrive there. In the Preface she tells us that the saints are our brethren, that they look upon us with love and aid us by their powerful prayers. At vespers she reminds us that we are exiles, and teaches us to sigh, like the captive Israelites at Babylon, for the heavenly Jerusalem, our true country. The feast of All Saints commenced in the seventh century. It was established in Rome by Boniface IV, and then passed into all the churches. It was established to honor all the saints, to thank God for the grace bestowed upon his elect, to excite us to imitate the virtues of the saints, and to give us an occasion to repair the faults committed in the celebration of the particular feast of each saint.

Monday will be All Souls' day and will be marked by a solemn ceremony by Catholics throughout the world. As for the doctrine of "Prayers for the Dead," antiquity is loud in confirmation of it. Surely Tertullian, who was born about 160 A. D., and died about 220 A. D., surely he who boasted of conservatism was not inventing new doctrine when he wrote: "The Sacrament of the Eucharist, which was commanded by the Lord to be received by all at meal time, we take in our meetings before dawn and from the hands of none except the presidents; we make offerings in behalf of the dead, for their anniversaries." Again speaking of the dead husband of a certain woman he writes: "For his soul the wife offers prayers and meantime bears refreshment for him and makes a sacrifice on the anniversary of his decease." Cyprian, who flourished about the year 248 A. D., is even more clear and emphatic when it is a question of prayers for the dead and more especially masses for the dead. Remark that his grandfather was probably very close to the apostolic age, which lends considerable importance to the declaration of Cyprian that Christ himself was the "Teacher and founder of the sacrifice" which he (Cyprian) offered for the dead. He is but following tradition, which at his time comparatively did not go back very far. "Some," he says, "through ignorance or simplicity in consecrating the cup of the Lord do not that which Jesus Christ, our Lord and God, the Teacher and founder of this sacrifice, did and taught." Of the evil conduct of someone he declares: "If any one should do this no offering should be made for him nor should any sacrifice be celebrated for his repose or he does not deserve to be named at God's altar in the prayer of the priests."

GOES TO ARMY.

Rev. Thomas L. Kelley, M. A. who has been pursuing a course of higher studies at the Catholic Uni-

COMING EVENTS.

November 4—Euchre and lotto of Ladies' Auxiliary, A. O. H., in Falls City Hall.

November 10—Euchre and lotto by Young Ladies' Sodality of St. John's church at Trinity Hall, afternoon and evening, November 10.

November 14-15—Euchre and lotto, Sts. Mary and Elizabeth Hospital.

November 17-18—Autumn festival of St. James church in parish hall.

November 20—Euchre and lotto, St. Louis Bertrand's church, afternoon and evening.

November 23—Turkey festival for benefit of St. William's church in parish hall.

November 25—Euchre and lotto by Division 3, A. O. H., at Heptasoph Hall.

versity of America, has been designated by the War Department for examination for appointment in the United States army, to fill the vacancy caused by the recent retirement of Chaplain Frederick L. Kunze. Father Kelley was one of the eight Catholic priests who volunteered their services to the United States in event of war with Mexico. He is a native of Massachusetts, but connected with the diocese of Lincoln, Neb., in which he labored for several years before going to the Apostolic Mission House last year.

BISHOP SHAHAN.

Monsignor Thomas J. Shahan, Rector of the Catholic University of America, is to be consecrated titular Bishop of Germanopolis on Sunday, November 15, by Cardinal Gibbons in Baltimore. The co-consecrators are to be Bishops Nylan, of Hartford, and O'Connell, of Richmond. The sermon is to be preached by Monsignor Thomas Duggan, Vicar General of the Hartford diocese. Practically all the clergy of the Baltimore diocese and of the Hartford, Conn., diocese, where Bishop-elect Shahan was Chancellor for many years before coming to Washington, will attend the consecration service. Washington will send a large delegation to the ceremony. Besides the clergy, the entire faculty of the Catholic University, and nearly all of the students are planning to go over to Baltimore in a body to be present at the elevation of their Rector. With the announcement of the date for the consecration officers of the Ancient Order of Hibernians and of the Ladies' Auxiliary of that order are perfecting arrangements for presentation of the episcopal ring by the Hibernians and of a beautiful crozier by the auxiliary. As both the ring and the crozier are to be used in the consecration service, it is probable that the presentation service will take place in the national capital the day before the consecration service in Baltimore. The presentation of the ring is to be made by the National President, Joseph McLaughlin, of Philadelphia, who will be escorted by the other national officers. The crozier is to be presented by Mrs. Ellen Ryan Jolly, Pawtucket, R. I., National President of the auxiliary, who will be accompanied by her National Board. Monsignor Shahan is an active member of Division 2, A. O. H., of the District of Columbia, the members of which are planning a reception in his honor soon after the consecration.

SEHR—MOIR.

On Tuesday morning at 7:30 Miss Mattie Sehr and Dr. Charles Louis Moir were married at nuptial mass in the Cathedral by the Rev. P. M. J. Rock in the presence of a large number of friends. The attendants were Miss Frances Weish and Dr. M. Dorsey. The bride is favorably known in the city. Dr. Moir is the son of Dr. and Mrs. Charles Moir, graduated in medicine in this city, served as assistant at the City Hospital and is now connected with St. Luke's Hospital, Chicago. The bride party enjoyed an elegant wedding breakfast at the home of the groom's parents on Ship street, and then left for Chicago, where they will make their home.

HOLY ROSARY ALUMNAE.

Sunday afternoon a very interesting meeting of the Holy Rosary Alumnae was held at Holy Rosary Academy on Ormsby avenue. The Rev. Father Crowley, O. F. M., delivered an instructive address on Catholic authors, among the number Maurice Francis Egan and Miss Eleanor Donnelly, giving short sketches of their principal works, pointing out the lessons to be drawn therefrom and comparing them with those of non-Catholic authors, whose works, though written in good style, lack the merits contained in the productions of the Catholic authors. Following the lecture there was benediction in the beautiful chapel of the academy. After the benediction a business session was held, at which the course of work to be taken up by the members for the next six months was a subject that aroused the interest of all present. When the meeting was concluded refreshments were served.

CONSECRATED.

The consecration of the Right Rev. Patrick J. Hayes, D. D., as Auxiliary Bishop of New York took place at St. Patrick's Cathedral on Wednesday morning. His Eminence the Cardinal Archbishop of New York was the consecrating prelate, assisted by the Right Rev. Henry J. "Abela, D. D., of Ogdensburg, as co-consecrator. The ceremony was held in the cathedral, the Right Rev. Thomas P. Cusack, D. D., Auxiliary Bishop of New York, the sermon was delivered by the Right Rev. Monsignor Joseph J. Conroy, The New York diocese is one of the few in the world that have no Auxiliary Bishops.

CAMPAIGN

Of Democrats Closes With Big
Rally at Masonic Theater
Tonight.

Election of Congressman Sherley
Only a Question of
Majority.

Many Voters Will Vote Single
For Ben Kling on Educa-
tional Board.

THREE ENTRIES IN SCHOOL RACE

The local City and County Democratic Committee will close the campaign tonight with a big rally at Masonic Theater, with Congressman Swager Sherley as the leading speaker of the evening and as the Fifth District Congressman has been one of the leading lights at Washington during the recent Congressional session he will probably be able to deliver some interesting truths to his hearers. Lieut. Gov. McDermott, Senator Ollie James and others will deliver short talks preceding and following Mr. Sherley's address. Frank McGrath, Chairman of the City and County Committee, has completed all matters pertaining to the organization and every precinct in the city and county will be well handled, which means a large Democratic majority for ex-Gov. Beckham, Congressman Sherley and others on the ticket in this district. From conservative estimates, it is figured that Beckham will carry this district on Tuesday by about 4,200 majority and Congressman Sherley will be re-elected by about 6,000 majority, which figures are especially striking and a strong endorsement of President Woodrow Wilson's policies, when it is taken into consideration that this is an off year in politics and therefore not a heavy registered vote.

Chairman Thomas Rhea reports himself more than pleased with the campaign conducted throughout the State, which was begun Thursday morning by sending out special trains containing some of the heavy artillery among the Democratic orators, and believes that this method will dispel the apathy among many voters who to date had displayed little interest, believing that the Democratic ticket would win by a safe majority and it would not be necessary for them to go to the polls and vote.

Outside the city of Louisville the Progressives have not even caused a ripple in the campaign, Burton Vance, their candidate for the long term Senatorship, and Charles Nicholas, their candidate for the short term, not being able to draw crowds at any point, not even here, which is considered their stronghold, and though Mr. Gardner, their nominee for Congress in this district, is considered a very nice young man, he owes no thanks to the Bull Moose party for pitting him against Swager Sherley in the Congressional race. It is being freely predicted that the Republican party will run ahead of the Bull Moose in every district, this being due principally to the strong campaign of ex-Gov. Wilson, the Republican nominee for Senator, who has had the Progressives on the defensive since the outset.

There is hardly any doubt of the result in the State according to reports from all districts, but being offered freely that the Democratic ticket will win by a majority of over 20,000, and to date there has been no takers. Some enthusiasts, among them Harry Sommers, of Elizabethtown, predict a majority of 50,000 or over for Beckham and the ticket, but to many competent judges this is too high a figure, especially in an off year.

To date there is more interest locally in the election for members of the Board of Education, three members to be selected next Tuesday, and at present it is a three-cornered race, Dr. Bloom, Dr. Weaver and Gottschalk having the backing of the commercial organizations, Dr. Peak, Dr. Crutcher and Fred Seibert supposedly being the preferred choices of the Junior Order, although Weaver and Gottschalk are members of that organization, while the third entry, which is a single one, is Ben W. Kling, the well known Main street man, who is receiving strong assurances of support from all quarters, from those who do not believe in supporting Gottschalk and Weaver for their bolt of the Good Government ticket in 1916 and from those voters who believe in being able to select their own choice for the board. This latter class will vote for Mr. Kling and he alone, and by this means will insure the presence on the Board of Education of a man who will be under no obligation to any clique or organization for his election. As for the other ticket in the field, the election of which would be a sure step back to the old "wondering days of 1855," which "dollar Henry Watterson spoke of" Thursday morning, little need be said, as it has no chance whatever.

One of the best attended meetings of the local campaign was the rally held under the auspices of the Social Democratic Club this past week, the membership showing much enthusiasm and which feeling the "transmission" through their district—the Fourth and Fifth wards—the officers of the club are equal to Schulman, President; Alvin

Rosenberg, Secretary, while the hustling district leader, John J. Barry, is Chairman of the Advisory Committee and sets the pace for the boys to follow—some pace, too!

GONE TO REWARD.

After a protracted illness, due to tuberculosis, Bernard P. J. Kavanagh died Tuesday evening at the Waverly Hill Hospital, where he had been undergoing treatment for the past several months, but which only served to prolong the end. "Barney," as he was known to many, was one of the veteran newspaper men of Louisville, having filled important positions on the different dailies and for several years was reporter for the Kentucky Irish American. He was forty-seven years of age and was a native of this city, being raised in the Dominican parish, where he had served as an altar boy before the present church was erected, and then in later years was an officer in the Holy Name Society, he being an especial favorite of the older men of that district, especially because of his knowledge of Irish history and literature, being a leader and active worker in all Irish and Catholic gatherings. Besides his wife, Mrs. Catherine Bradley Kavanagh, and a son, Bernard J. Kavanagh, he is survived by his father, Jeremiah Kavanagh, a brother, Jeremiah Kavanagh, Jr., and three sisters, Miss Mary Kavanagh and Sister Agnita, of Boston, and Sister Calista, of this city, both being members of the Dominican order. The funeral took place from the residence of his sister-in-law, Mrs. Mary T. Barrett, 822 East Main street, Thursday morning at 8:15 o'clock, and from St. John's church at 8:30, where following a requiem mass the pastor, Rev. Father Schumann, spoke feelingly of the deceased, telling of the Christian spirit maintained by the dead man all through life, beginning as an altar boy, then as a daily attendant at mass, and how on discovering a new book or writing on Catholic truth he would come and discuss his conclusions with the speaker. Father Schumann also told of the good the deceased had done through life as a writer for the press and that he had recounted to his pastor on the last visit before his death that in all the hustle and rush of his newspaper days that he had never forgotten the teachings of a brother at the old St. Louis Bertrand school and that one little custom he had retained was the making of the sign of the cross on his forehead just before going to sleep each night. Father Schumann further urged his hearers to remember the dead man in their prayers and take unto themselves the example of his Christian life. The pallbearers were all relatives of the deceased, being John, Harry and Joe McDevitt, Lee and Parnell Barrett and Emmet Mallon. The interment was in St. Louis cemetery.

WILL DRILL TEAM.

At the meeting of Division 4, A. O. H., on Monday evening in Berdand Hall, County Vice President John M. Maloney was present, and volunteered his services to aid in drilling their degree team, the offer being accepted with thanks, and as the applications have been coming in at a rapid rate the team will soon get busy. County President W. J. Connelly was also present and spoke of the bright prospects for the order in view of the recent successful county board election, and he urged every member present to give the board their hearty support. Vice President Thomas Lynch volunteered to secure a big batch of applicants for his part and challenged any man or set of men in the division to compete with him in a contest for new members. J. J. Martin and Harry T. Colgan were proposed for membership and President John M. Maloney urged his investigation committees to make their reports as rapidly as possible.

SISTERS INJURED.

Sister Benigna, Sister Superior of St. Agnes Sanitarium, on the Newburg road, and Sister Frances Gabriel were painfully injured when an automobile ran into and knocked them down Saturday night. They were standing at Bardstown road and Deer Park avenue and were about to board a street car when the machine came from behind the car. They were knocked to the pavement and pedestrians carried them into the office of Dr. Forest Gabbert. The automobile came back, but was not arrested since the nurse did not care to prosecute him. Sister Benigna was the worst injured and was rendered unconscious. Both have recovered from the shock they received.

BIRTHDAY CONGRATULATIONS.

Members of St. Patrick's congregation and friends throughout the diocese this week tendered hearty congratulations to the Rev. James P. Cronin, V. G., on the anniversary of his birth. Father Cronin is fifty-two years old and now at his best. The people of St. Patrick's are with him in all his undertakings, and especially in the erection of the new model school now being erected and the magnificent church edifice that will follow.

GYMNASIUM EXERCISES.

Wednesday night the first meeting of the Mackin Council gymnasium class was held at the club house on Twenty-sixth street, and instructor Louis Kieffer was well pleased with the attendance. The exercises will be for general muscular development and those beneficial and helpful to the body. Instructor Kieffer is thoroughly acquainted with gymnastic work and expects an increased attendance as the season advances.

LIGHT

Breaking Upon Those Who Have
Opposed Catholic School
System.

Lack of Religious Training Responsible For Criminality
Among Juveniles.

Non-Catholics Showing Anxiety
and Activity in Numerous
Places.

ACT OF GARY SCHOOL TRUSTEES

Teach God in the schools; read the Bible in the schools; moral training must begin in the school; without God there can be no religion, no morals; irreligion, indifference, lawlessness, immorality are due to lack of Christian teaching to the child; our youth are irreligious because they know not God. These and like declarations have appeared in reports of meetings, sermons and writings regarding American education, not from Catholics, but non-Catholics, including Protestant ministers, in the past few weeks. Now comes the report of the Prison Reform Congress, in which, a speaker declared, with approval of his hearers, that the vast majority of prisoners knew nothing of God, of religion or morals; and that this and the increase of criminality among juveniles was due to the lack of proper religious teaching in the school.

The Catholic church has always so declared and protested against education excluding God and morals; and protests proving unavailing, has founded and maintained schools commingled God and morals with education. These schools are supported by the Catholic people who also pay their taxes to public schools. The Catholic church has been condemned and proscribed for nothing so much as its position on education, due to the church and of educational progress, and the prejudice born of repetition of the falsehood, Prejudice, like fog, shuts out the light for a time.

The light is breaking. Results, as attested by the universal irreligion, defiance of God and law, disregard of morals and right, increase of crime and anarchy, and the cause and remedy are sought by right-thinking people. Though they do not admit it, their words and actions mean they suggest and adopt accord with the teaching and practice of the Catholic church regarding education. In various parts of the country non-Catholic denominations are maintaining schools where their children are taught of God and morals; "secular" schools, as they term the Catholic schools. We approve their course, and may they succeed and grow throughout the country. These schools are for the present limited to communities where the church membership is numerous with the means for maintaining them. But the non-Catholic church members are showing anxiety and activity elsewhere, claiming the aid of public school managers and insisting upon the right to have their children taught of God, religion and morals. The following dispatch from Gary, Ind., shows what members of the Christian and Methodist churches have been granted by the School Trustees: "Public school children in Gary, Ind., where an advanced system of training keeps them under the eyes of their teachers from morning till night, entered upon a new phase of their school life with the opening of the sectarian school of the Christian church. Methodists will open a similar school to teach their own creed and other denominations are expected to follow. The church schools will be recognized by Superintendent Wirt, of the public schools, to the extent that the public school hours will be modified to allow those who wish to attend the church schools. The Christian church school is under the direction of Myron C. Settle, of New York City, and Harry Webb Farrington, of Boston, will have charge of the Methodist school. The Gary authorities, in granting the needed hours for regular school hours, recognized that among the steel mill workers there existed a demand that their children should receive instruction in the creeds of their fathers."

OLDEST PRIEST CALLED.

The Very Rev. Dean Michael Barry, the oldest priest in the Syracuse diocese and one of the most beloved and highly respected citizens of Oswego, has been called from his earthly labors. Father Barry was over eighty years old, and two years ago celebrated the golden jubilee of his ordination to the priesthood. For many years he had been pastor of St. Paul's church in Oswego, and was always in the foremost rank for the city's spiritual and material advancement. Bishop Grimes was the celebrant of the mass of requiem on Tuesday, which was attended by priests from all the New York dioceses.

EUCHRE AND LOTTO.

A euchre and lotto party will be given Monday night at St. Charles Borromeo Hall, Twenty-second Chestnut. Those having the affair charge have arranged for a gathering and promise fine The games will be called 8 o'clock.